#16,161

MAY 2 6 2020

JENNIFER LINDENZWEIG

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Fax to: 903-408-4291 Att: Sandy From: Classification **JAIL COUNT** May 5-May 18

DATE	MALE	FEMALE	HOLDING	Hopkins County	PTS	Federal	TOTAL
05-May	164	30	2	0	0	0	196
06-May	162	30	2	0	0	0	194
07-May	163	29	3	0	0	0	195
08-May	160	28	7	0	0	0	195
09-May	162	30	3	0	0	0	195
10-May	165	29	2	0	0	0	196
11-May	164	29	2	0	0	0	195
12-May	163	29	1	0	0	0	193
13-May	164	27	3	0	0	0	194
14-May	165	26	5	0	0	0	196
15-May	163	27	6	0	0	0	196
16-May	164	25	5	0	0	0	194
17-May	166	25	0	0	0	0	191
18-May	165	26	2	0	0	0	193

Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

*Full time - 40 h	ours a week with benefits - *Part time	/hourly-As needed with ret	<u>irement *Temporary - Special</u>			
projects with an	end date *Seasonal - Summer/Holid	ay help only.				
Signature of Appl	s Court Approval Date:	MAY 2 6 2020	Date May 22, 2020			
	Court rippional Batt.					
			January 16, 2020			
Name	PABLO PALOMEQUE GARCIA	_ Date:	January 16, 2020			
Employed?	Yes <u>X</u> No	Employee Start Date:	JUNE 1, 2020			
Job Title:	Legal Assistant	Department:	Hunt County Attorney			
Grade:	<u>G</u> 12	_ Salary:	\$71,999			
*Fulltime XX	*PT/hourly*	Temporary	*Seasonal			
**Expected Temporary Assignment Completion Date Employee Evaluation on file: Not Applicable Effective Date:						
Notes Dew Hire						
Signature Elected Official/Dept. Head						

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"Temporary - Special projects with an end	iate — "Seasonal — Summer/Holiday de p culy.				
Signature of Applicant	Date				
Commissioner's Court Approval Date:	MAY 2 6 2020				
Name Shonna Martin	Date 5-18. 2020				
Employed? X YesNo	Date of Employment:				
Job Title CHIEF CLERK	Department: JP 1-2				
Grade 6-6	Hourly Rate Salary \$39,250.10				
*Fulltime*PT/hourly	*Temporary *Seasonal				
**Expected Temporary Assignment Completion Date					
Employee Evaluation on file Effective Date 5-18-2020					
Notes Salary is being par	12 (Li				
Signature Florted Official/Dent. Head					

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